

SURVEY O

The Book of Judgme

JUDAH AND JERUSALEM (1-12)

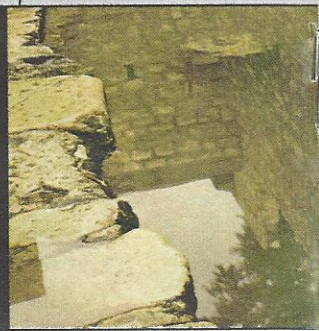
Condemns Judah and Jerusalem's extreme ungratefulness and moral debauchery.

ISRAEL'S NEIGHBORS (13—23)

*Condemns Moab, Babylon, Philistia, Egypt,
and Assyria; reveals Satan's desire to be God
and prophesies his downfall.*

APOCALYPTIC PROI

*Reveals future, universal joy
a refuge in a time of storm.*



“I have nourished and brought up children, and they have rebelled against Me; the ox knows its owner and the donkey its master’s crib; but Israel does not know, My people do not consider.’ Alas, sinful nation, a people laden with iniquity, a brood of evildoers, children who are corrupters! They have forsaken the LORD, they have provoked to anger the Holy One of Israel, they have turned away backward” (1:2-4).

“How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, you who weakened the nations! For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north; I will ascend above the heights of the clouds, I will be like the Most High.’ Yet you shall be brought down to Sheol, to the lowest depths of the Pit” (14:12–15).

"For behold, the LORD
punish the inhabitants of
ivity; the earth will also dis
no more cover her slain"

"And you will be gathered together, O children of Israel. So it shall be, says the Lord, that a trumpet will be blown; they will perish in the land of Assyria, in the land of Egypt, and shall be gathered to the holy mount at Jerusalem" (2

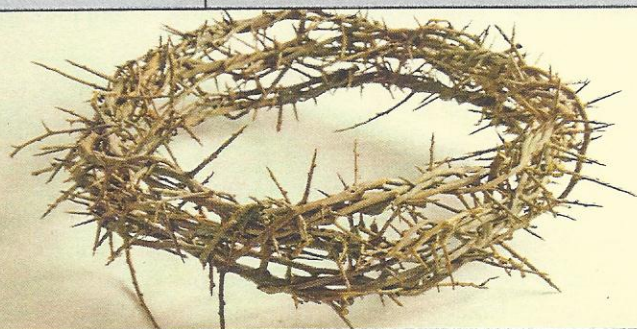
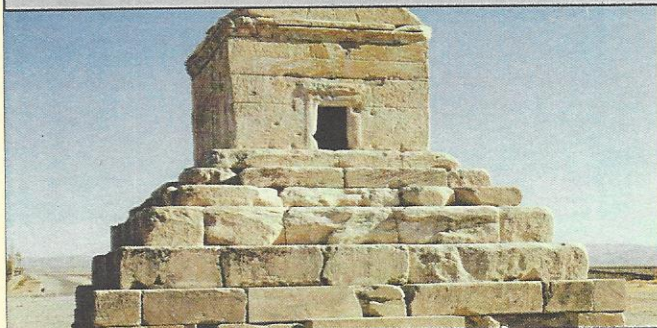
The Book of Consolati

END OF BABYLONIAN CAPTIVITY PROPHESED (40—48)

Names Cyrus, king of Persia, as God's instrument to let the Jewish people return home to Israel.

THE SERVANT OF T

*Speaks of the Messiah, the su
for the sins of Israe*



“Comfort, yes, comfort My people!’ says your God. ‘Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD’s hand double for all her sins” (40:1-2).

“Thus says the LORD to His anointed, to Cyrus, whose right hand I have held—to subdue nations before him and loose the armor of kings: ‘I have even called you by your name; I have named you, though you have not known Me’” (45:1; 4).

"Behold, My Servant shall deal prudently; high. . . His visage was marred more than of men; so shall He sprinkle many nations"

“But He was wounded for our transgressions, chastisement for our peace was upon Him, as sheep have gone astray; we have turned, every one to his own way; and on Him the iniquity of us all” (53:5–6).

Top row, left to right: Depiction of Satan's fall from heaven (Fotosearch). Pool of Siloam, a water reservoir constructed under King Hezekiah's reign to ensure Jerusalem's water supply under a siege (Erich Lessing / Art Resource, NY). Lachish, destroyed by Sennacherib in 621 B.C. (Erich Lessing / Art

OF ISAIAH

nt (chapters 1—39)

PHECIES (24—27)

adgment; the existence of
and Israel's regathering.

THE WOES (28—35)

Foretells Israel's captivity; warns Jerusalem;
beckons the Israelites to repent and be healed.

HISTORICAL EVENTS (36—39)

Records Assyria's siege of Jerusalem; King Hezekiah's
prayer, illness, recovery, and folly; foretells
the Babylonian Captivity.



comes out of His place to
the earth for their iniquity
close her blood, and will
(26:21).

ered one by one, O you
l be in that day: The great
will come, who are about to
, and they who are outcasts
all worship the LORD in the
(7:12–13).

“Woe to the rebellious children,’ says the LORD,
‘who take counsel, but not of Me, and who devise
plans, but not of My Spirit, that they may add sin to
sin; who walk to go down to Egypt, and have not
asked My advice” (30:1–2).

“Return to Him against whom the children of
Israel have deeply revolted. For in that day every
man shall throw away his idols of silver and his
idols of gold—sin, which your own hands have
made for yourselves” (31:6–7).

“Then Hezekiah prayed to the LORD, saying: ‘O
LORD of hosts, God of Israel, the One who dwells
between the cherubim, You are God, You alone, of
all the kingdoms of the earth. . . . Incline Your ear,
O LORD, and hear; open Your eyes, O LORD, and see;
and hear all the words of Sennacherib, which he has
sent to reproach the living God. Save us from his
hand, that all the kingdoms of the earth may know
that You are the LORD, You alone” (37:15–17, 20).

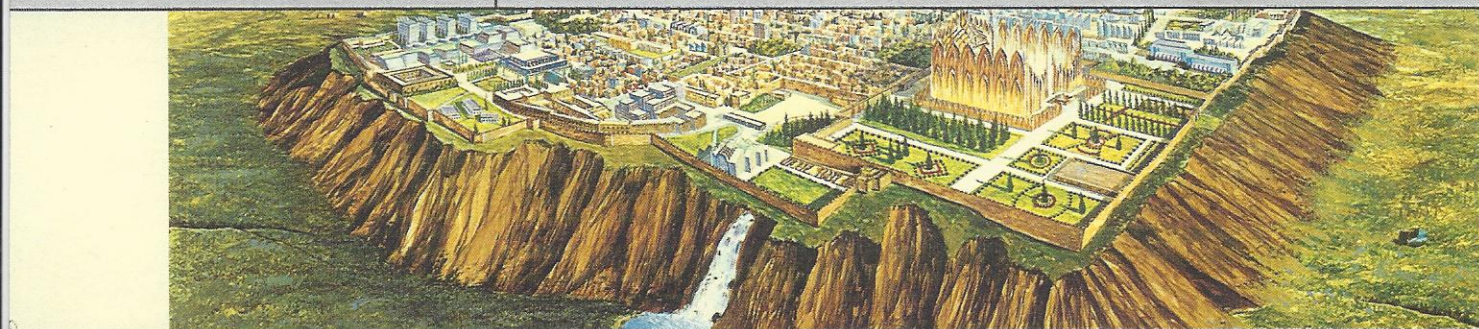
on (chapters 40—66)

THE LORD (49—57)

ffering Servant who will die
l and all mankind.

THE MESSIANIC KINGDOM (58—66)

Reveals Israel will become a blessing to the world and Jerusalem
will spiritually lead all nations, as Messiah rules the world.



He shall be exalted and extolled and be very
ny man, and His form more than the sons
(52:13–15).

ions, He was bruised for our iniquities; the
nd by His stripes we are healed. All we like
y one, to his own way; and the LORD has laid

“You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate;
but you shall be called Hephzibah, and your land Beulah; for the LORD delights in you” (62:4).

“For behold, I create new heavens and a new earth; and the former shall not be remembered
or come to mind” (65:17).

“It shall come to pass that before they call, I will answer. . . . The wolf and the lamb shall
feed together, the lion shall eat straw like the ox. . . . They shall not hurt nor destroy in all My
holy mountain,’ says the LORD” (vv. 24–25).